

**CHANGE ORDER NO. 1  
Thompsons Creek WWTP  
CITY JOB NO.611-D6-0833**

April 8, 2013

**Archer Western Construction  
2121 Avenue J, Ste 103  
Arlington TX, 76006**

We are submitting Change Order No. 1 to your contract for City Job No. 611-D6-0833

A.	Add: a. Furnish all labor, materials and incidentals required to install new inlet piping from the new piping connection point that was included in basic scope of contract to the cooling tower vertical risers to a height of 5 ft above ground elevation for cooling towers 1, 2 and 3. The work will include installation of new 12 inch gate valves on each section of pipe, a total of 7. The work will also include providing and installing flange adapters for future connection of motor operated valves (MOVs) on each vertical riser. The material and specification and materials shall conform to the requirements of the basic contract.				
ITEM	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL
1	Labor, equipment, and materials and incidentals for the change/s described in B. above.	LS	1	\$74,738.95	\$ 74,738.95

SUB TOTAL: \$ 74,738.95

**TOTAL A: \$ 74,738.95**

ORIGINAL CONTRACT PRICE:	<b>\$3,601,520.00</b>
INCREASE TO CONTRACT BY CHANGE ORDER NO. 1:	\$ 74,738.95

**NEW CONTRACT PRICE: \$3,676,258.95**

PERCENT CHANGE BY CHANGE ORDER TO ORIGINAL CONTRACT PRICE	
CHANGE ORDER NO. 1:	0.00%
<b>TOTAL PERCENT CHANGE:</b>	<b>0.00%</b>

ORIGINAL CONTRACT TIME: 460 Calendar Days

**NEW CONTRACT TIME:** 460 Calendar Days

Your signature below will constitute your acceptance of this Change Order No. 1:

**Party of the First Part  
CITY OF BRYAN, TEXAS**

Prepared and Recommended:

Approved:

\_\_\_\_\_  
Barney Williams, P.E. Asst. City Engineer

\_\_\_\_\_  
Jayson P. Bienski, Mayor

Approved for Processing:

\_\_\_\_\_  
Mary Lynne Stratta, City Secretary

\_\_\_\_\_  
W. Paul Kaspar, P.E., City Engineer

\_\_\_\_\_  
Date of Approval By City of Bryan:

\_\_\_\_\_  
Jayson Barfknecht, P.E., PhD, Director Public Works

**Party of the Second Part  
Archer Western Construction LLC.**

\_\_\_\_\_  
Kean Register, City Manager

Approved as to Form:

\_\_\_\_\_  
Jason Davis

\_\_\_\_\_  
Janis Hampton, City Attorney

Witness:

\_\_\_\_\_